



/CHərCH/

church /CHərCH/, *n., pl. -es*

I. a building used for public Christian worship.

"they came to church with me"

II. a body of believers intended to be a movement that changes the world.

Acts 5:41-42



The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah.

Acts 8:1 & 3

And Saul approved of their killing him. On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria ... But Saul began to destroy the church. Going from house to house, he dragged off both men and women and put them in prison.

Acts 9:2-6

As he neared Damascus on his journey, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

"Who are you, Lord?" Saul asked.

"I am Jesus, whom you are persecuting," he replied. "Now get up and go into the city, and you will be told what you must do."

Acts 9:10-12

In Damascus there was a disciple named Ananias. The Lord called to him in a vision, “Ananias!”

“Yes, Lord,” he answered.

The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”



JOURNEYS OF ST. PAUL

- 1st journey
- 2nd journey
- 3rd journey
- 4th journey

0 50 100 150 200 mi
0 100 200 300 km

1 Corinthians 15:3-7



For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve. After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep.



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